



OUR COUNTY
★ OUR FAIR, ★
OUR FUTURE

*David
Smiler*

126th

FREE FAIR & Old Settlers Breakfast

Wichita County Fair Board

President – Russell Lewis
Roxana Reyes – Sec/Treasurer

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Joe Biermann	Craig Sheppard	Heath West
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Wichita County Extension Service
Allen Baker

Wichita County Commissioners

John Gould	Jason Wells	Cole Carpenter
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2026 Fair Dates

July 29-August 1

2027 Fair Dates

July 28-31

The fair always starts on the
last Wednesday of July.

2025 Wichita County Fair

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2025 Wichita County Fair

Agenda

Thursday, July 24

- *4-H Buymanship/Style Revue Judging, 1:00pm

Friday, July 25

- *4-H and Open Class Livestock Stall Fees and Open Livestock Entries
Due at Extension Office.

Sunday, July 27

- *Pre-Fair Kick-off Prayer Service, 8:00pm, Pavilion west of Grandstands

Monday, July 28

- *Fairgrounds Cleanup and setup, 8:00 am to 11:00, lunch will be provided (All 4-H Clubs Participate)
- *Set up booths in the Community Building – 11:00 to 6:00 pm

Tuesday, July 29

- *4-H Consultation Judging starting at 8:30 am – Community Building – includes all indoor Exhibits
- *4-H and Open Class Horse Show, 7:00 pm
- *4-H Food Sale (Food will be sold following judging) – Community Building

Wednesday, July 30

- *All 4-H livestock exhibits entered – 8:30 am to 11:00am
- *All Open Class exhibits to be entered – 9:00 am to 12:00 noon
- *4-H Rabbit and Poultry Check-In & Show, 3:00pm
- *Official Opening of Wichita County Fair, 6:00 pm - Carnival Flagpole
- *4-H Fashion Revue & Parade of Quilts, 6:30pm - Pavilion
- *Community Building closes at 9:00 pm
- *CARNIVAL will be in operation, 6:00 pm to Midnight

Thursday, July 31

- *4-H & Open Class Small Animal Show, 9:00 am – 4-H Show Arena
- *Free Bar-B-Q and Watermelon Feed for everyone, 5:30 to 6:30pm – Pavilion
- *Pedal Tractor Pull, 7:00pm- New Pavilion west of Grandstands
- *Christian-County Artist Doug Mathis Free Concert - Pavilion, immediately following Pedal Tractor Pull
- *Community Building closes at 9:00 pm
- *CARNIVAL will be in operation, 6:00 pm to Midnight

Friday, August 1

- *Old Settlers Breakfast, 7:30am - Wichita County Senior Center
- *4-H & Open Class Beef Show, 9:00 am – 4-H Show Arena
- *4-H Round Robin Showmanship Contest - 11:00 am - 4-H Show Arena
- *4-H Livestock and Foods Premium Sale, 5:30 pm – 4-H Show Arena
- *Rodeo, 7:30 pm – Rodeo Arena
- *Community Building closes at 9:00 pm
- *CARNIVAL will be in operation, 6:00 pm to Midnight

Saturday, August 2

- *AIM / Arty Rito Memorial Fun Walk / Run at 7:00am - WCHS Track
- *Fair Parade, 10:00 am
- *Community Building opens at 12:00 noon
- *All Exhibits released at 1:00pm (Building closes at 1:30 pm)
- *Rodeo, 7:30 pm – Rodeo Arena
- *CARNIVAL will be in operation, 12:00 noon until Midnight

Sunday, August 3

- *Post Fair Clean-up, 8:00 am (All 4-H Clubs Participate)

Worship with friends, family and neighbors!

Join with the Wichita County Ministerial Alliance as they host

a Pre-Fair Kick-Off Prayer Service

Sunday, July 27, 2025, 8:00pm

Pavilion west of Grandstands

Bring a Lawn Chair, Bottled Water provided.

Thursday Night Free Entertainment

Doug Mathis

Christian Country Music Artist

Thursday, July 31

immediately following Pedal Tractor Pull

Pavilion, west side of the grandstand

SPONSORED BY

Wichita County Ministerial Alliance

For more information, contact the Wichita County Ministerial Alliance on

Facebook or by phone at (620)375-4554.

4-H Cookie Jar Contest

- Use a wide mouth glass or plastic gallon jars or 3 lb. coffee can.
- Decorate in a 4-H theme.
- Cookie Jar must be filled with 4-6 kinds of homemade cookies. One of each kind of cookie should be on a separate plate, wrapped to be judged.
- Grand and Reserve Champion Cookie Jars will be given away. All remaining Cookie jars will be auctioned off with proceeds going to the 4-H Council.
- Entries due by 10:00am, Tuesday, July 30

Grand Champion receives a \$50 Prize.
Sponsored by Wichita County 4-H Council



4-H LIVESTOCK SALE



Friday, August 1
Show Arena
5:30 p.m.

**Grand & Reserve Champion foods and
4-H cookie jars
will be sold preceding the
livestock sale.**

AIM / Arty Rito Memorial Fun Walk / Run

Saturday, August 2

WCHS Track

Registration 7:00 Race Time 7:30

1 mile / 5K / 10K

Free Will Donations Accepted



BIGGEST, BADDEST, MEANEST, GREENEST ZUCCHINI CONTEST

Entries will be accepted July 30 from 9:00am to 12:00 noon.

The three heaviest Zucchini grown in Wichita County will be awarded a prize.

Sponsored by the Wichita County Fair Board



FREE BAR-B-QUE **THURSDAY, July 31** **5:30 to 6:30 p.m.** **Under the Pavilion**



Beef Donated By:

Cobalt Cattle

CSA Cattle

Whitham Feedyard

Larson Ranch

Watermelon Feed

sponsored by

American AgCredit

Hamburgers grilled by Knights of Columbus #2930

Sponsored by local businesses

Drinks sponsored in part by Wichita County Farm Bureau

Sanctioned
Pedal Tractor Pull
Thursday, July 31, 7:00 pm
Pavilion west of Grandstands

Entry Forms available in Community Building prior to event

Age divisions will be based on participants age as of the Kansas State Fair date.

Sponsored by
Wichita County Farm Bureau



Prairie Flower Quilts Table Runner Challenge

Size: Must be rectangle (pointed ends are acceptable).

No bigger than 30"x 70".

The public will vote on a winner.

Winner will receive a fat quarter bundle from Prairie Flower Quilts.

All those who participate will get a fat quarter and a notion.

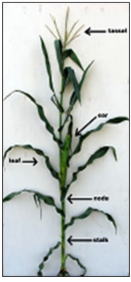
Bring table runners to community building

Wednesday, July 30. From 10am-12am.

Tommi will take all quilts to Prairie Flower Quilt Shop if not picked up on Saturday, then you can pick up anytime the following week.

Sponsored by:





Tallest Corn Plant Contest

Sponsored by:

 **Nutrien**



Open to all ages Up to 18 at the Wichita County Fair!

Check in a corn plant at the fair on

Thursday, July 31 from 5:00-7:30pm under the Pavilion.

Rules

Bring your tallest stalk cut at ground level (no root ball).
Measurement will be from the lowest brace root to the tallest
extended leaf.

Dryland and Irrigated Classes

Prize Money: 1st: \$50, 2nd: \$25, 3rd: \$10

Every entry will receive a FREE T-Shirt (While Supplies Last)



Any Questions Call:

Martin Veleta - 620-214-7771 or

Tanner Berning - 620-214-7890



4-H Division Rules and Regulations



1. Only bona fide 4-H members of Wichita County will be eligible to compete for prizes or participate in the 4-H division. Eligibility shall be determined by the Wichita County 4-H Program Development Committee. If it is found that any contestant or participant is ineligible, they will not be allowed to show or participate in the 4-H division but may show or participate in the Open Class division. The right to interpret all rules for the best interest of 4-H is reserved by the Wichita County Fair Board in cooperation with the County Extension Agent(s).
2. Exhibits must be the current year's work of the 4-H member.
3. Each 4-H member is encouraged to exhibit in each project enrolled in. 4-H members cannot exhibit the same article in 4-H and Open Class divisions.
4. Decisions of judges will be final.
5. Any exhibitor attempting to interfere with the judging shall forfeit any ribbons and/or premiums won by that person.
6. If in the opinion of the judge, the quality of entries for an award is not up to standard worthy of first place, awards will be made as the judge may consider proper.
7. There shall be no limit of entries per class, except where noted.
8. There must be a minimum of three entries in a class in order to award Grand and Reserve Champions.
9. Age Divisions for all exhibits and entries: Junior Division – 7 to 9, Intermediate Division —10 to 13, Senior Division – 14 and older, as of January 1 of the current year.
10. Adult guidance and instruction in the preparation of 4-H projects is encouraged, but it is suggested that the actual work be done by the 4-H member eligible to exhibit at the Wichita County Fair in 4-H.
11. **4-H participants who have attended at least half of their regular monthly club meetings and turn in a completed record book will be eligible for 4-H premiums. Project meetings do not count towards monthly club meetings. An updated roll sheet will be turned in by the first day of fair by the club secretaries. A completed record book must have a completed personal page, permanent record, 4-H story and all project KAA's.**
12. **4-H premium money may be picked up at the Extension Office, upon receipt of a completed record book, no earlier than one week after the fair, but not after October 1.**
13. The total ribbon premium money amount will be set annually by the Fair Board by July 10.
14. All 4-H entries are eligible for ribbon premiums except: Livestock sold thru the 4-H Premium Sale, Foods sold thru the 4-H Premium Sale, and the Grand Champion Cookie Jar.
15. Premiums will be paid to 4-H'ers on a point scale; Purple – 10 pts, Blue – 6 pts, Red – 4 pts. White ribbons will not receive premiums. Grand and Reserve champion livestock not sold thru the 4-H Premium Sale are counted as a purple ribbon.
16. Once the total number of entries is tabulated, the total premium money amount will be divided by the total number of entries to determine value of points, and then multiplied by the ribbon received.
17. **LIABILITY:** In no event shall the officers or members be held responsible for any loss or damage to any exhibit under any condition. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by them.
18. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member should use with caution, a copyrighted and/or trademarked product, service brand name, label or product. The intent of using the copyright or trademark materials for educational purposes such as exhibit, educational poster/ display or public presentation is acceptable under the "Fair Use" (legal use) provision.
19. See Open Class Rules and Regulations. Those rules that do not apply specifically to Open Class will also apply to the 4-H Division.

Open Class Rules & Regulations

1. Exhibits may be made by any bona fied resident of Leoti trade area. Only residents of, or operators in, Wichita County are eligible to receive cash premiums, others eligible for ribbons only.
 2. Prizes of Blue - \$2.50, Red - \$2.00, White - \$1.50, Grand Champion - \$5.00 and Reserve Champion - \$3.00 will be awarded in all open class divisions to all entries. Limit of one entry per class.
 3. Pre-entries in open class livestock, poultry and rabbits must be made at the Extension Office no later than 5:00pm Friday, July 25. ALL ENTRIES will be accepted until NOON on Wednesday, July 30. Release of livestock exhibits will be at 10:00pm to midnight on Friday, August 1 and by 12:00 noon on Saturday, August 2. Exhibits taken prior to this time will forfeit prize money.
 4. Decisions of judges will be final.
 5. Any exhibitor attempting to interfere with the judging shall forfeit the premium won by that person.
 6. In the opinion of the judge, if the quality of entries for an award are not up to standard worthy of first prize, awards will be made as the judge may consider proper.
 7. LIABILITY: In no event shall the officers or members be held responsible for any loss or damage to any exhibit under any condition. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by them.
 8. Exhibits, upon arriving, must be properly listed and tagged by the superintendent in each department.
 9. 4-H members cannot exhibit the same article in Youth and Open Class.
 10. Any exhibit in booths cannot be judged separately in any other classes.
 11. There shall be a limit of one entry per class, except where noted.
 12. Community Building will be closed by 9:00pm on Wednesday, Thursday, and Friday and at ~~1:00pm on Saturday.~~
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Parade

Parade Floats: 1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00

Parade General: 1st - \$5.00, 2nd - \$3.00, 3rd - \$2.00

Floats and parade participants need to line up at the north end of town on Hwy 25 just south of the railroad tracks from 9:00 to 9:30am.

FLOATS

1. Commercial Floats
2. 4-H Floats
3. Church Floats
4. Alumni Floats
5. Other Floats

GENERAL

6. Best Dressed Western Couple
7. Best Dressed Adult Cowboy

8. Best Dressed Adult Cowgirl
9. Best Dressed Youth Cowboy
10. Best Dressed Youth Cowgirl
11. Best Dressed Western Family
12. Early Means of Travel - Horse-drawn
13. Early Means of Travel - Mechanical
14. Antique Tractors
15. Clown

4-H & Open - Livestock

RULES

1. Exhibits must be in place by 11:00 am Wednesday, July 30.
 2. All livestock will be allowed in the show arena when not in use. Livestock must be attended by 4-H'er while in show arena. Feeding livestock in show arena is not permitted.
 3. Following the livestock judging please notify the superintendents or the fair office of the animal (s) you wish to sell at the 4-H Livestock Premium Sale on Friday.
 4. Livestock may now be released from 10:00pm to 12:30am on Friday night of the fair and Saturday morning until 12:00pm. Superintendents may be present during loadout of animals but are not required. Please plan accordingly. Earlier than 10:00pm on Friday night is not allowed due to the rodeo traffic following the rodeo.
- The small animal floor buyer takes precedence in loading floored animals when the buyer arrives. If you are in line to load out your animals, you must allow the floor buyer to move to the head of the line.
- Stall fees will no longer be required, but failure to clean stalls by 1:00pm on Saturday will result in Ribbon Premium and Livestock Premium checks being withheld until stalls are cleaned. Superintendents will be at the barns on Saturday from 12:00 to 1:00pm and check off stall cards. They must then be turned into the fair office.
5. All animals must be shown by exhibitors.
 6. Wood chip bedding will be allowed in the sheep and goat pens. Barriers will need to be installed on all sides of your pens to contain your wood chips from getting into pig pens and other pens. Some exhibitors may not use the wood chips and it is not their duty to clean up yours. You must provide your own chip bedding containment. This is not the responsibility of the fair board or extension office. You are responsible for buying your own wood chips and your removing all your wood chips when cleaning stalls. Beef will also be allowed to use wood chips but only if they are laid on top of a full-size rubber mat that covers your stall(s) and stall dividers are used to contain your wood chips as some exhibitors may not use the wood chips and it is not their duty to clean up yours. ***Only Wood Chips are allowed as bedding! No type of bedding is allowed in the Swine pens***
 7. Pigs must weigh at least 220 lb., sheep at least 90 lb., goats at least 60 lb. and steers at least 1000 lb. to be sold at auction.
 8. Only one animal per specie with a maximum of three animals can be sold for premium price; others may be sold at floor price.
 9. All protests must be in writing and accompanied by a deposit of \$50 which will be forfeited if the protest is not sustained.
 10. Only two livestock entries per division may be shown.
 11. All market lambs will be slick shorn (not more than 0.2 inch of wool prior to fair).
 12. All market animal classes will be broken by weight.
 13. Bucket calves must have been born after Jan. 1 and before May 15 of the current year.
 14. Livestock and poultry exhibitors must furnish their own feed and watering containers.
 15. No sexually intact male goats, sheep or swine are allowed on the premises during the Wichita County Fair
 16. A commercial fed pen of steers/heifers shall consist of three animals.
 17. Lambs will be free of active fungus lesions. All sheep will be expected to weigh without blankets, etc.
 18. All sheep and goats must be identified with an official USDA scrapie premises ID tag, including wethers.
 19. Dairy goats: shown by age, does only.
 20. Cow/Calf class – calf must be cow's natural calf, not an embryo transplant.
 21. All beef animals are required to wear chain halters while in show arena, except bucket calves.
 22. All livestock entered in the Wichita County Fair 4-H Livestock Show must be tagged with official Wichita County or Kansas 4-H Ear Tags.

23. Only 4-H and open class livestock and horses entered for judging at the Wichita County Fair may be washed in the facilities on the fairgrounds.
24. The livestock superintendents reserve the right to alter and/or combine classes as they see fit.
25. The Wichita County Fair Board reserves the right to remove from the grounds any exhibitor, animal or person that may be deemed objectionable to the orderly conduct of the show. The Wichita County Fair Board, in association with the local Veterinarian, reserves the right to remove any animals that do not pass examination.
26. Livestock show barn walkways will be kept open and accessible. Show boxes, fans, etc. should be positioned to allow unobstructed use of walkways.
27. **Re-Weigh Rule: Re-weighing of 4-H animals will only be allowed for underweight animals. Re-weighs will be immediately following regular weigh in, 8:30 to 11:00am. No animal can leave the premise or be reloaded onto a trailer and will be permitted one re-weigh.**
28. **All livestock must be free of excess mud and dirt. Livestock will only be allowed to be weighed with a standard halter (excluding pigs). Superintendents reserve the right to require livestock to be washed or removal of halters before weighing if they deem it necessary. The fairboard has approved this rule and will back all superintendents decisions.**
29. No chemicals or drugs in animals intended for show or sale. All chemicals/drugs to be withdrawn in accordance with labeled requirements for slaughter. No chemicals/drugs to be administered to any livestock (all species) while on the fairgrounds without veterinary approval. The use of any tranquilizer, sedative, analgesic or chemical restraint in association with exhibition or sale is prohibited.
30. Positive tests for drugs will result in suspension from the Wichita County Fair for one year and forfeit any premiums and or/awards won by positive testing animal. Owners/exhibitors of animals testing positive for drugs will be required to reimburse the Wichita County Fair Board for the cost of the test. Tests for drugs performed to satisfy a complaint that produce negative results, will be paid for by the complainant.
31. Unethical fitting of show animals is not allowed. Unethical fitting practices shall result in disqualification. In addition, the Beef Show will be "Blow and Show", which is defined as no adhesives, glues, paints or powder products are allowed.
32. Members exhibiting livestock shall accompany their exhibits and care for them. Livestock exhibitors must exhibit their entries. In case an exhibitor has more than one entry in the same class, they may have another Wichita County 4-H member assist them, provided it meets with the approval of the show superintendents.
33. All livestock shown by a 4-H'er must have been owned by the 4-H'er from the date of the official Wichita County Tagging. All registered Livestock must have papers in the 4-H'er's name that can be presented on entry at the county fair.
34. Animals sold must be owned and tagged in the 4-H member's name.
35. No substitutions may be made for any 4-H market animal designated for sale at the Wichita County 4-H Premium Sale. All animals will sell according to their live show placing. The sale order will be determined by the 4-H livestock show superintendents and their decisions will be final.
36. Death of Livestock at County Fair Policy - Animals must show to sell. If animal dies before show, 4-H'er is not eligible to sell in premium sale. If animal is shown in market class then dies, but has made minimum weight, the 4-H'er is eligible to sell in premium sale.
37. Superintendents have the right to refuse entry if the above rules are not met. Participants may be asked to take animals home prior to judging.

BEEF

1. Beef Showmanship Senior
2. Beef Showmanship Intermediate
3. Beef Showmanship Junior
4. Market Beef
5. Breeding Heifer
6. Cow & Calf (Note: Calf must be cow's natural calf, not embryo transplant.)
7. Bucket Calf
8. Commercially Fed Steers
9. Commercially Fed Heifers
10. Bulls - Classes by birth date
11. Heifers - Classes by birth date

SWINE, SHEEP & GOATS

12. Swine Showmanship Senior
13. Swine Showmanship Intermediate
14. Swine Showmanship Junior

15. Market Swine
 16. Breeding Swine
 17. Sheep Showmanship Senior
 18. Sheep Showmanship Intermediate
 19. Sheep Showmanship Junior
 20. Market Lambs
 21. Breeding Sheep
 22. Dairy Goats
 23. Goat Showmanship Senior
 24. Goat Showmanship Intermediate
 25. Goat Showmanship Junior
 26. Market Goats
- ## **ROUND ROBIN SHOWMANSHIP**
27. Round Robin Showmanship
- ## **OTHER**
28. Educational Exhibit or Poster

4-H & Open - Horse

RULES

1. The rules and regulations as listed in the KANSAS 4-H HORSE SHOW RULE BOOK (November 2024) will be followed.
2. 4-H'ERS MUST FURNISH 4-H HORSE I.D. UPON ENTRY No exceptions.
3. Questions regarding rules or conduct of the show will be referred to the show superintendents. Their decision(s) shall be accepted as final.
4. Class 4 - Only Horseless project members eligible. Contestants will draw for a turn at showing of same horse.
5. Class 5 - For 4-H Horse and Horseless project members. Show a variety of horses at least three years of age or older. Participants take turns showing each horse in the arena.
6. Class 25 - If this class is entered, participant can not enter any "lopecanter class.
7. Pony class entries must be less than 14 hands high.
8. Harness Driving class will be placed by "JUDGE'S RULES"
9. Juniors are 7 to 9, Intermediates are 10 to 13, seniors are 14 and up.
10. All classes also in open division.
11. Registration is 6:15-6:45 pm on Saturday, July 29. Show begins at 7:00 pm.

SHOWMANSHIP

1. Showmanship Senior
2. Showmanship Intermediate
3. Showmanship Junior
4. One Horse Draw
5. Horse Roulette

AT HALTER

6. Weanling
7. Weanling (other than saddle breeds)
8. Weanling Pony
9. Yearling
10. Yearling (other than saddle breeds)
11. Yearling Pony
12. Two Year Old's
13. Two Year Old's (other than saddle breeds)
14. Two Year Old's Pony
15. Mares
16. Mares (other than saddle breeds)
17. Mare Pony
18. Geldings
19. Geldings (other than saddle breeds)

20. Geldings Pony

HORSEMANSHIP

21. English Equitation Senior
22. English Equitation Sr., Int. Jr.
23. English Pleasure Sr., Int., Jr.
24. Walk-Trot
25. Western Pleasure Sr., Int. Jr.
26. Western Horsemanship Sr., Int. Jr.
27. Trail Class Sr., Int., Jr.
28. 2 yr. Old Snaffle Bit
29. Harness Driving
30. Reining Sr., Int., Jr.

TIMED EVENTS

31. Pole Bending Sr., Int., Jr.
32. Barrel Racing Sr., Int., Jr.
33. Flag Race, Sr., Int., Jr.

OTHER

34. Educational Exhibit or Poster

COUNTY COLT AND FILLY (Open Only)

35. Champion County Colt
36. Champion County Filly

4-H & Open - Floriculture

RULES

1. Exhibitor must furnish all containers necessary. Please DO NOT cover containers with foil. Not responsible for containers and accessories.
2. Arrangement flowers must be grown and arranged by exhibitor.
3. Specimens must be grown by exhibitor.
4. There will also be a Junior Division (under 18) in each class.
5. One Specimen Exhibit - **one flower with stem and leaves** in a plain container.
6. **All containers must be disposable. No Glass Allowed. NO EXCEPTIONS!**
6. Check-in for 4-H flowers is from 9:00am to 12:00 noon on Wednesday, July 30.

ARRANGEMENTS & PLANTS

1. Arrangement of Fresh Flowers
2. Arrangement of Dry Flowers
3. Arrangement of Silk Flowers
4. Flowering Container Plant
5. Foliage Container Plant
6. Other

ONE SPECIMEN EXHIBIT

7. Ageratum
8. Aster
9. Bachelor Button
10. Balsam
11. Begonia
12. Bells of Ireland
13. Black-eyed Susan
14. Calendula
15. Canna
16. Carnation
17. Chrysanthemum
18. Cosmos
19. Dahlia, under 4 inches
20. Dahlia, 4 to 8 inches
21. Dahlia, over 8 inches
22. Daisy
23. Gaillardia
24. Geranium Stem
25. Gladiolus
26. Golden Glow
27. Hibiscus

28. Larkspur
29. Lily
30. Small Marigold
31. Large Marigold
32. Nasturtium
33. Single Petunia
34. Double Petunia
35. Pansy
36. Phlox
37. Pinks
38. Rose, Climbing
39. Rose, Hybrid Tea
40. Rose, Floribunda
41. Rose, Moss
42. Rose, Miniature
43. Snapdragon
44. Strawflower
45. Sunflower
46. Sweet Pea
47. Vinca
48. Wild Flower
49. Small Zinnia
50. Medium Zinnia
51. Large Zinnia
52. Cone Flower
53. Any other Annual not listed
54. Any other Perennial not listed
55. Beg, Borrow or Buy (Entrant may use flowers not grown in their own garden.)
56. Verbena
57. Lantana
58. Salvia

4-H Rocketry

RULES

1. Each exhibitor may enter two rockets made during the current year in each class. Unflown rockets will be judged on their workmanship and finish.
2. Rocket support bases limited to 8 inch square, launch pads not acceptable. If exhibited without a support base, each must be able to stand freely.
3. 4-H members must construct their own rocket.
4. Flight data must be furnished and displayed with the rocket that has flown.
5. No starters are permitted with the exhibits.
6. One or more photographs of the rocket at the launch site is required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single-sided 8 ½ x 11 page.
7. Repaired or rebuilt engines or part that is exhibited must be clean for display.

ROCKETRY

1. Unflown Rocket, Sr., Int., Jr.
2. Flown Rocket, Sr., Int., Jr.
3. Custom Designed Rocket, unmodified, Sr., Int., Jr.

OTHER

7. Educational Exhibit

4-H BUILDING BLOCK ENGINEERING

The project is starting with an emphasis on using architectural blocks ("Legos") to construct dioramas. This project allows youth to explore architectural design in a three dimensional space. The intent is for this program start with foundational ideas of architecture, some of which youth may already have, and allow youth to continue to build on this knowledge becoming more and more experienced. Contact the Extension office for the Kansas State Fair Requirements & details,

1. Introductory - Level 1 classes (about 1 - 3 years of experience) Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls
2. Experienced – Level 2 classes (about 4 - 6 years of experience) Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements
3. Advanced – Level 3 classes (about 7 - 9 years of experience) Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements
4. Master – Level 4 classes (10 or more years of experience) Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

4-H UNMANNED AERIAL SYSTEMS

Purpose: The 4-H unmanned aerial system or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial system including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. The 4-H members must be currently enrolled in the 4-H project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level.
3. The information that accompanies the UAS must be limited to the 4-H Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from <http://uas.engtech4ks.com/>. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Unmanned Aerial System that include or depict weaponry of any kind will be disqualified.
5. If modifications are made to the exhibit a page should be attached noting those modifications.
6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.

Junior (7-9) and Intermediate (10-13) Division

1. Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
2. Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Senior Division –14 years and older

3. Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
4. Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

4-H ROBOTICS

1. Each exhibitor may enter one robot per class. Exhibit must have been constructed and/or completed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
3. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects.
4. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height, width, or depth.
5. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
6. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
7. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
8. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete year its intended task. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot a video will be used to evaluate the working condition of the robot.
9. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form" which is available through your local K-State Research and Extension office. This form must be attached to the outside of a 10" x 13" manila envelope.
10. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.
12. For complete State Fair Rules, please contact your Extension Office for a copy.

Junior (7-9) and Intermediate (10-13) Divisions

1. Robot made from a commercial (purchased) kit. (No Programming just assembly)
2. Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
3. Programmable robot made from a commercial (purchased) kit.
4. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
5. Junk Drawer Robotics

Senior Division Ages 14 and up

6. Robot made from a commercial (purchased) kit (No programming just assembly)
7. Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
8. Programmable robot made from a commercial (purchased) kit.
9. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
10. Junk Drawer Robotics

4-H & Open Foods

4-H Foods Judging is Tuesday, July 29.

Open Entries taken from 9:00am to 12:00n on Wednesday, July 30.

OPEN RULES

1. Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Pies should be in aluminum pie pans. Place in a clear plastic bag. The entire product must be entered, unless number is specified.
 2. When there is no competition, awards will be given according to quality.
 3. There will be a junior division (under 18 years) in each class.
 4. Non-Perishable food items are not permitted. See 4-H Rules below.
 5. **Recipes must be included. Entries without recipes will not be judged.**
- OPTIONAL: FOOD EXHIBITS MAY BE CONTRIBUTED TO THE 4-H BAKE SALE, WITH PROCEEDS GOING TO WICHITA COUNTY 4-H COUNCIL.

4-H RULES

1. **A member may make a maximum of 5 entries and only one entry per class number.**
2. **Complete recipes with ingredients and instructions must be attached with the entry, or entry will not be judged.**
3. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
4. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
5. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
6. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
7. Under baked entries will be lowered one or more ribbon placings.
8. **For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.**
9. Alcohol (ex. wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
10. Grand and Reserve Champions in both the senior and junior divisions will be allowed to sell their exhibit at the start of the 4-H Livestock Premium Sale on Friday, August 1. All other items will be sold as they are judged, with the proceeds going to 4-H Council.
11. All entries will be considered for "State Fair Quality" or purple ribbons. The 4-H member may make only one entry in a non-perishable class and one entry in an educational class in this division at the State Fair. Also, at the State Fair, complete recipes with ingredients and instructions must be attached with the entry, or the placing will be lowered one ribbon when judged. The exhibitor must be 9 years of age by January 1, 2023.
12. **All containers/plates must be disposable., NO EXCEPTIONS!**
13. **Refer to 4-H Email dated 5/5/2025 for additional rules and requirements.**
13. Junior, Intermediate and Senior Divisions for each class.

NON-PERISHABLE FOOD CLASSES (1-13)

Only one entry per class, with a maximum of 5 entries.

3 of each:

1. Cookies
2. Muffins
3. Cupcakes
4. Biscuits
5. Rolls
6. Donuts
7. Other

Display whole:

8. Yeast Bread
9. Quick Bread
10. Cake
11. Pie
12. Other

6 of each:

13. Candy

14. EDUCATIONAL EXHIBIT CLASS

A poster, notebook, or display showing and describing something learned, a food/nutrition community service program, etc.

15. FOOD GIFT PACKAGE CLASS

A food gift package must contain at least 3 different food items, made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket.

Open – Arts, Crafts & Photography

RULES

1. Each class will be divided according to age of exhibitor: Junior Division, under 18; Senior Division, 18 and over; and according to professional or amateur. You are considered a professional if you sell any of your art work. Grand & Reserve Champions will be given in Jr. and Sr. in Art, Crafts, and Photography divisions.
2. All work must be the original work of the exhibitor and must have been completed in the current year. If dated before August 1, 2024, work is ineligible.
3. Entries taken from 9:00am to 12:00n on Wednesday, July 30.
4. All art work should be framed or matted, ready to hang.
5. Photography will follow the 4-H Photography Rules on page 25.

ARTS

1. Sketching & Drawing
2. Painting
3. Misc.

CRAFTS

4. Stenciling
5. Decoupage & Tole Painting
6. Carving
7. Candle making
8. Ceramics

9. Pottery

10. Leather & Bead Work
11. Fabrics
12. Metal Work
13. Woodburning
14. Nature Crafts
15. Wood Crafts
16. Latch Hook
17. String Art
18. Jewelry

19. Dough Art

20. Paper Crafts
21. Wheat Weaving
22. Lego Creations
23. Misc.

PHOTOGRAPHY

24. Color
25. Black & White
26. Misc.

4-H - Arts and Crafts

RULES

1. Sketches and paintings should be matted or framed.
2. All pictures and wall hangings should be prepared for hanging with wire or sawtooth hanger.
3. 4-H'er may have more than one entry per class.
4. Junior, Intermediate and Senior Divisions

ARTS

1. Sketching & Drawing
2. Painting
3. Misc.

CRAFTS

4. Stenciling
5. Decoupage & Tole Painting
6. Carving
7. Candle making
8. Ceramics Stained
9. Ceramics Glazing

10. Ceramics Dry Brush

11. Ceramics Antiquing
12. Ceramics Decal
13. Cold Ceramics
14. Pottery
15. Leather & Bead Work
16. Fabrics
17. Metal Work
18. Woodburning
19. Nature Crafts

20. Wood Crafts

21. Latch Hook
22. String Art
23. Jewelry
24. Dough Art
25. Paper Crafts
26. Wheat Weaving
27. Misc.

Open - Table Settings

RULES

1. Entries will be taken from 9:00am to 12:00n on Wednesday, July 30.
2. Only one place setting per person is allowed
3. Each setting will have 24 x 30 inches to work within. The table area will be marked. Practice at home to be sure you don't exceed your space. Centerpieces are acceptable if appropriate.
5. Plan a well-balanced menu that you would prepare. Menu should be appropriate for your skill level. Type or print menu on a 5 x 8 card or paper. Indicate your theme and your name on the card. You will also need to fill out an age appropriate entry card for your display
6. We suggest you label everything with your name. Valuable or sentimental items should not be included in the displays. We will not be responsible for broken or lost items.
7. Complete construction of table setting must be done at fair by exhibitor. Only exhibitors will be allowed in contest area.
8. No alcoholic beverages in the menu or objectionable themes will be allowed and are subject to disqualification by choice of superintendents or judge.
9. Junior and Senior Divisions

4-H - Clothing

RULES

1. All exhibits must be in this year's club work.
2. Members are to exhibit only in the class related to their age.
3. Garments may be worn, but shall be cleaned or laundered before consultation judging.
4. Exhibitors shall furnish hangers.
5. Rayon and wool garments should be protected by garment bags.
6. 4-H members are not limited in number of entries.

CLOTHING

1. Junior Division
 2. Intermediate Division
 3. Senior Division
-

4-H – Heritage Arts

RULES

1. All exhibits must be in this year's club work.
2. Members are to exhibit only in the class related to their age.
3. 4-H members are not limited in number of entries.
4. Junior, Intermediate and Senior Divisions

- | | |
|---------------------------------------|----------------|
| 1. Crochet | 6. Spinning |
| 2. Knitting | 7. Weaving |
| 3. Needle Arts (Decorative Stitching) | 8. Ethnic Arts |
| 4. Patchwork and Quilting | 9. Macramé |
| 5. Rug Making | |
-

Open Knitting, Crocheting, Fancywork, Quilting & Clothing

RULES

1. All articles shall be hand made during the current year.
2. When there is no competition, awards will be given according to quality.
3. Quilt Division – Best of Show prize will be awarded.
4. There will also be a Junior Division (under 18) in each class.
5. Entries taken from 9:00am to 12:00n on Wednesday, July 30.

- | | |
|-----------------------------|----------------------------------|
| 1. QUILTS - hand quilted | 10. COUNTED CROSS STITCH |
| 2. QUILTS - machine quilted | 11. HANDMADE NOVELTIES |
| 3. MISCCELLANEOUS QUILTED | 12. TATTING |
| 4. HOOKING | 13. KNITTING |
| 5. EMBROIDERY | 14. CROCHETING |
| 6. APPLIQUE | 15. CHILD'S CLOTHING (0-3 YEARS) |
| 7. CUTWORK | 16. CHILDREN'S CLOTHING |
| 8. RUGS | 17. ADULT CLOTHING |
| 9. NEEDLEPOINT | 18. HOME SEWN ARTICLES |

4-H & Open - Crops & Gardens

RULES

1. No duplicate will be accepted from one farm.

MARKET WHEAT

2. All samples collected before fair will be entered in this class of the Wheat Show.
3. Five (5) Lbs. of "bin run" wheat will be needed to enter the state contest.

HYBRID CORN

4. Corn entries consist of 3 ears.

SORGHUM

5. Five sorghum heads are required for grain sorghum exhibit.
6. 4-6 inch bundles are required for forage sorghum exhibits.
7. Irrigated and dryland crops will be entered in separate classes.
8. Entries taken from 9:00am to 12:00n on Wednesday, July 30.

9. Limit of 1 Entry per class. NO EXCEPTIONS!

DISPLAY

1. Best Display of 5 Different Vegetables

LARGE VEGETABLES (1 EACH)

2. Cabbage
3. Watermelon
4. Pumpkin
5. Winter Squash
6. Summer Squash
7. Large Zucchini
8. Small Zucchini
9. Muskmelon
10. Cantaloupe
11. Eggplant
12. Broccoli
13. Cauliflower
14. Other

MEDIUM VEGETABLES (3 EACH)

15. Asparagus
16. White Potatoes
17. Red Potatoes
18. Sweet Potatoes
19. White Onion
20. Yellow Onion
21. Red Onion
22. Cucumbers, Slicing
23. Cucumbers, Small Pickling
24. Red Tomatoes
25. Green Tomatoes
26. Cherry Tomatoes
27. Carrots
28. Sweet Corn, 3 Ears
29. Turnips

MARKET WHEAT SHOW

1. Market Wheat, All Varieties

OTHER CROPS

2. Oats (1 gallon)
3. Barley (1 gallon)
4. Pinto Beans (1 bundle)
5. Pinto Beans (1 gallon)
6. Soybeans (1 bundle)
7. Soybeans (1 gallon)

SUNFLOWERS

8. Sunflowers, Confection
9. Sunflowers, Oil

GRAIN SORGHUM

10. Early Hybrid, Dryland
11. Early Hybrid, Irrigated
12. Medium Hybrid, Dryland

30. Beets

31. Sweet Peppers
32. Hot Peppers
33. Rhubarb
34. Parsnips
35. Okra
36. Kohlrabi

SMALL VEGETABLES (5 EACH)

37. Lima Beans
38. Yellow Wax Beans
39. Green Snap Beans
40. Other Vegetables & Seasoning Plants
41. Peas

TREE FRUITS

42. Apples 3 Each
43. Pears 3 Each
44. Peaches 3 Each
45. Cherries 5 Each

SMALL FRUITS

46. Grapes 2 Clusters
47. Bush Fruits 1 Pint box
48. Strawberries 1 Pint Box
49. Other Fruits

FIELD CROPS

50. Wheat, 1 Gallon, by Varieties/Hybrid
51. Barley, 1 Gallon, by Varieties
52. Any Sorghum, 5 Head
53. Any Other, In Separate Classes
54. Sudan Grass, 4" Bundle

13. Medium Hybrid, Irrigated
14. Any other adapted variety

FORAGE SORGHUM

15. Hybrid
16. Other Varieties

ALFALFA

17. Alfalfa (1 bale)

CORN

18. Early Hybrids
19. Medium-Late Hybrids
20. Corn, for ensilage, early (5 stalks)
21. Corn, for ensilage, med.-late (5 stalks)
22. Yellow Corn (3 ears)
23. Popcorn (3 ears)
24. Open pollinated corn
25. Any other crop

4-H - Booths, Banners & Educational Exhibits

RULES

1. Each 4-H club in the county must enter this division to complete the year's work. 4-H clubs enter either a booth or a banner or both but only one of each.
2. Booth should illustrate or demonstrate a phase of work which is practiced by the club members within the club represented. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H.
3. Booths must be set up between 11:00am and 6:00pm, Monday, July 28 and removed at 1:00pm, Saturday, August 2.
4. Banners should be made of flame-resistant materials. The dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a rod and rope or hanging wire, strong enough to support the banner. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. A label is to be attached to the front lower left-hand corner of the banner giving the name of the club, county, and year. Names of 4-H'ers are optional. Waterproof inks prevent smearing and are recommended for the label.
5. Booths are approximately 5 feet wide and 6 feet deep.

BASIS OF EVALUATION

Educational Value 40%, Interest & Originality 20%, Appearance 20%, Quality of Display Materials 20%.

PRIZES: Grand Champion - \$30.00, Res. Champion - \$24.00, Blue - \$14.00, Red - \$10.00

1. Educational classes: Exhibits may be in the form of a poster, notebook, or display. If the exhibit is a poster, it must not be larger than 22"x28". Displays are not to exceed a standard commercial 3'x4' tri-fold display board. Name must be clearly marked on educational exhibits. Each exhibit shall be accompanied by a brief story and complete record of project.
2. Entries taken from 9:00am to 12:00pm on Tuesday, July 30.

BOOTHS & BANNERS

1. Booths

2. Banners

NOTEBOOKS

1. 4-H Secretary Notebook
2. 4-H Historian Notebook
3. 4-H Reporter's Notebook
4. Project Notebook

POSTERS

5. Project Posters

EDUCATIONAL EXHIBIT

6. Project Educational Exhibit

Open – Booths

RULES

1. Limited to FCE units and other non-profit organizations. Other organizations wanting to enter must notify the Extension Office **prior to July 11.**
2. Booths must be set up between 11:00am and 6:00pm, Monday, July 28 and removed at 1:00pm, Saturday, August 2.
3. **Paper and supplies will not be provide. entrants must bring own supplies.**
4. Basis of Award:

- A. Educational Value
- B. Interest and Originality
- C. Appearance
- D. Quality of Display
- E. Material.

PRIZES:

Grand Champion - \$30.00,
Res. Champion - \$24.00,
Blue - \$14.00, Red - \$10.00

NOTE: Booths are approximately 5 ft wide, 6 ft deep and 6 ft high.

BOOTHS

1. Youth Group

2. Church Group

3. Adult Group

4. Other

4-H & Open – Food Preservation

4-H Food Preservation Judging is Tuesday, July 29.

Open Entries taken from 9:00am to 12:00n on Wednesday, July 30.

RULES

1. All exhibits must be preserved in the current year (since August 1, 2024).
2. Recommended method of processing must be used. Refer to the latest USDA Guidelines available at the Extension office for processing recommendations. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (water bath or weighted gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used.
3. Exhibits must be in standard jelly glasses, half-pint, pint and/or quart canning jars. Jars must be cleaned and sealed.
4. **Each jar must be labeled with uniform labels placed one inch from the base of the jar. The label must not cover the brand name of the jar. The label must have Class Number, Division, Product, Canning Method, Processing Time, Name, Address, and County. Jars without labels will not be judged. Labels available at the Extension office.**
5. Containers may be opened at the discretion of the judge.
6. **MUST INCLUDE RECIPE**

1. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar
3. Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); One jar
4. Pickles (Fruit or Vegetable), Fermented Foods and Relishes and Chutney; One jar
5. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar
6. Canned Meats; One jar
7. Dried Foods: One Small Jar.
8. Best Collection of 3 jars-may be all fruit, vegetables, jams, jellies, meat, pickles, or combination of above listed

4-H - Photography

RULES

1. Black and white and color photographs may be exhibited.
2. Exhibitor may enter only in the class of photography unit enrolled in this year.
3. **All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.**
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12 1/2" sheet of white studio mount. Photo must be mounted with the top edge of the print 1 inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting. Mats are available at Extension Office.
5. No lettering is permitted on the mount or photo. No underlays or borders can be used.
6. No white data slip is required.
7. The exhibitor's name and address should be written on the back of the mount.
8. All black and white prints will be judged together in each class. All color prints will be judged in each class.
9. 4-H'er may have more than one entry per class, with a maximum of 10 entries total.

PHOTOGRAPHY

1. Color photos taken by 4-H'ers Junior, ages 7-9
2. Color photos taken by 4-H'ers Intermediate, ages 10-13
3. Color photos taken by 4-H'ers Senior. – ages 14 & up.
4. Black and white photos - both age groups combined (Black and white only)
5. Computer manipulated photos – Photo must be from an original(s) taken by exhibitor. Exhibitor must include a second 11 x 12.5 matte board with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 cards(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps.
6. Photos with special effects – Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include : zooming the lens during exposure, illusions kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.
6. Educational Exhibit

4H - Geology

RULES

1. The exhibit box should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
4. For the geology classes 1-4, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
5. For geology classes 1-4, 6 and 7, all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

CLASSES

1. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.
2. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at State Fair.
3. Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
4. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
5. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 5200, 5201, 5202 or 5203. Exhibitor may also exhibit in lapidary class.
6. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e.: CaCO₃ for calcite) if known.

4H - Geology - Cont.

7. Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.

8. Rocks. Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Examples: Rocky Mountain Outwash, glacial till).

4-H & Open Poultry

RULES

1. **Pens must be cleaned daily.**
2. Entry from each exhibitor of chickens shall consist of a trio of two pullets and one cockerel, except hybrid and laying flock, which may consist of three pullets or capons (3 birds). All breeds competing in each class.
2. Coops will be furnished.
3. Poultry entries must comply with the KS POULTRY DISEASE ACT
4. No Breeding/Laying Stock is allowed in the Premium Sale – Only meat animals are allowed in the premium sale and must be entered as such. If the judge or superintendent(s) determines that the entry was mis-entered and is not a market animal, it will not be eligible for the premium sale.
5. There is not a Floor buyer for all Poultry. Exhibitors must retain ownership and take poultry home.
6. See General Livestock Rules for more information
7. Check-in is Wednesday, July 30 at 3:00 pm

Classes

1. Meat Type Chickens, Pen of 3, either sex
2. Production Pullets, Pen of 3, judged for egg production
3. Production Hens, Pen of 3, judged for egg production
4. One young female bird
5. One young male bird
6. One old female bird
7. One old male bird
8. Turkeys - Male or Female, all breeds competing
9. Ducks - Male or Female, all breeds competing
10. Geese - Male or Female, all breeds competing
11. Guineaes - Male or Female, all breeds competing
12. Game Birds - Male or Female, all breeds competing
13. Any Other Poultry not listed
14. Pigeon - Old Male Bird
15. Pigeon - Old Female Bird
16. Pigeon - Young Male Bird
17. Pigeon - Young Female Bird

4-H Rabbits

Rules

1. Rabbits must be entered on Wednesday, July 30 at 3:00 pm.
2. **Pens must be cleaned daily**
3. Absolutely **MUST BE** ear tattooed prior to arrival. **Name of breed and tattoo number must be on entry card**
4. Any animal showing signs of illness or disease may not be exhibited. **Rabbits having ear mites and/or sore hocks will not be allowed to show.**
5. Each exhibitor may bring no more than 18 rabbits
6. All Kansas 4-H'er (9-18) are eligible to compete in the State Fair Rabbit Show.
7. 4-H rabbits must be in exhibitor's [possession by June 1st of the current year, unless special circumstances occur and a majority of the members agree on accepting the rabbit.
8. Rabbits brought to the Rabbit Show must be in a carrying cage with a solid bottom
9. No Breeding Stock is allowed in the Premium Sale – Only meat animals are allowed in the premium sale and must be entered as such. If the judge or superintendent(s) determines that the entry was mis-entered and is not a market animal, it will not be eligible for the premium sale.
10. There is not a Floor buyer for Rabbits. Exhibitors must retain ownership and take rabbits home.
11. See General Livestock Rules for more information

All rabbits will be shown by breed and age group or based on number of entries. Junior (6 months & under), 6-8 months, and senior are judged according to their breed standard as listed in the ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown, except for "All Other".

Classes

1. Senior buck. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
2. Senior doe. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
3. Intermediate buck. Only breeds listed above with Intermediate classes.
4. Intermediate doe. Only breeds listed above with Intermediate classes.
5. Junior buck. Under six months of age.
6. Junior doe. Under six months of age.
7. Pre-junior buck. Only breeds listed above with pre-juniors.
8. Pre-junior doe. Only breeds listed above with pre-juniors.
9. Meat pen. Three (3) rabbits, all one recognized breed and variety (broken varieties must be same color). Minimum weight 3½ pounds each. Maximum weight 5½ pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur. Note to advisors, agents and leaders: Class 9: Qualifying shows are held prior to the State Fair and meat pens that qualified will usually be too large and heavy by this show. Members may select a new, younger substitute meat pen of like quality to exhibit at the State Fair.
10. All Other—Rabbits that don't meet ARBA standards for purebreds. Judged on confirmation and condition.
11. Senior Showmanship
12. Intermediate Showmanship
13. Junior Showmanship

4-H - Pets

Superintendent:

RULES

1. All exhibits must be caged while on the fairgrounds.
2. Cats must be harnessed or leashed while in the show ring.
3. Cats must have all vaccinations current and 4-H'er must present proof of vaccination upon entering the show. Required vaccinations: Rabies, Distemper and Feleuk.
4. Cats must be free of fleas and bathed.
5. Cats will be inspected by superintendent prior to show for skin irregularities. If any are present, the animal will not be allowed to enter.

CLASSES

1. Aquarium Pets
2. Adult Cat
3. Kitten

4. Handpets
5. Reptiles
6. Educational Exhibit



The 4-H'ers of Wichita County and the Wichita County Fair Board would like to express their appreciation to those who supported the 2024 fair premium sale. *Thank You!*

ADM
American Implement
Baker Boys Haying
Bar B Feeders
Berning Land & Cattle
Carter & Kelsey Berning
Central Plains Equipment
Cooper & Laura Berning
Craig Berning Chanel Seed
CSA Cattle
Cobalt Cattle
Dean Wiegers
Double Bar One
Elder Alliance Ag
Family Dynamics
Farm Bureau-Berta Binns
Farmers State Bank of Oakley
Faurot Heating & Cooling
1st National Bank of SC
Gerstberger Cattle
Gropp Farms
Heritage Meats
Irrigation Resources
J&R Auto
Jeff & Terri Ridder
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Joe Biermann Farms
John & Teresa Biermann
Jones Construction
Kenneth Gerstberger Farms
KLC Farm
Koehn Compost
Kreutzer-McNeil Farms
KT Tire
Kurt Logan

Larson Angus Ranch
Larson Ranch
Leoti Ag Supply
Leoti Foods
Lewis Cattle
M&J Baker Farm
Mark Berning
Marcy Farms
McKenna Insurance
Pioneer Hybrids
Porter Signs & Designs
Premier Ag—Weskan
Price Repair
Red Barn Enterprises
Ryan Imler Family
Roxie Berning
Scott Coop
Scott Pro
Security State Bank
Sheppard Cattle Co.
Skyland Grain
Stevens Vet Service
Syracuse Commission Co.
Todd & Diana Long
Tom & Lisa Ridder
Travis & Lisa Rutledge
Wade & Rhonda Bangerter
Watt Bros. Farms
Wedel Red Angus
Weskan Grain
Western Hardware
Western State Bank
Whitham Farms Feedyard
Whit-Crop

A Special Thanks to Berning Auction for conducting the sale!

2024 4-H Plaque Sponsors

Visual Arts

Milan & Dorene Reimer

Girls Fashion Review

Wichita Co. Healthmart Pharmacy

Boys Fashion Review

Russ & Darla Lewis

Foods

Leoti Foods

Fiber Arts

Prairie Flower Quilts

Educational Exhibits, Notebooks & Posters

Leoti Grain Service - Heath West

Photography

Great Plains Family Dentistry

Rocketry

Andrew & Aimee Baker

Woodworking

Western True Value Hardware

Bucket Calf

Owens Family Farm & Ranch

2025 4-H Buckle Sponsors

Grand Champion Beef - **Cobalt Cattle**

Grand Champion Breeding Swine - **Marcy Farms**

Grand Champion Breeding Ewe - **Odds & Ends**

Grand Champion Breeding Beef - **Larson Ranch**

Grand Champion Market Lamb - **American Implement**

Grand Champion Market Swine - **Seaboard Foods**

Grand Champion Market Goat - **Bar B Feeders**

Grand Champion Gelding - **Perry Quarter Horses**

Grand Champion Mare - **KT Tire**

Grand Champion Meat Rabbit - **Imler Ag Services**

Grand Champion Int./Sr Beef Showman - **Joe Biermann Farms**

Grand Champion Int./ Sr Swine Showman - **Weilert Farms**

Grand Champion Int./Sr Horse Showman - **Sheppard Cattle**

Grand Champion Int./Sr Goat Showman - **Price Repair**

Grand Champion Int./Sr Lamb Showman

Out West Farm & Crop Insurance

Grand Champion Jr. Beef Showman - **Axis Seed**

Grand Champion Jr. Swine Showman - **5S Transport, LLC**

Grand Champion Jr. Horse Showman - **Pablo & Roxana Reyes**

Grand Champion Jr. Goat Showman - **Salon 122, LLC**

Grand Champion Int./Sr Round Robin Showmanship - **Double Bar One**

Reserve Champion Int./Sr Round Robin Showmanship - **Scott Coop**

Grand Champion Jr Round Robin Showmanship - **Imler Ag Services**

Reserve Champion Jr Round Robin Showmanship

Steven Marcy 4-H Family

Wichita County Fair Rodeo

78th Annual Rodeo

Friday, August 1 & Saturday, August 2

7:30 pm

Buy your tickets at the Gate

2 & Under - Free

3 to 10 - \$5

11 & Up -\$10

Friday Schedule

Mutton Busting - 7:00pm, register at rodeo arena at 6:30pm

For ages 11 & Under and up to 50 lbs. or less

Sponsored by Golden Grains Insurance Agency

Buckle Sponsored by the Gene Jolly

Jr. Steer Riding - During Performance, register at rodeo arena at 6:30pm

For ages 14 & Under

Limit of 10 Participants

Buckle Sponsored by Lewis Cattle

Saturday Schedule

Jr. Barrels - During Performance, register at rodeo arena at 6:30pm
Limit of 10 Participants

Sponsored by Golden Grains Insurance Agency

Buckle Sponsored by Leoti Grain Service - Heath West

Designated Drinking area on East side of Rodeo Arena

NO GLASS ALLOWED!!!!

Wichita County Fair Association

206 S. 4th

PO Box S

Leoti, Kansas 67861

2026 Fair - July 29 - August 1

**The fair always starts on the last
Wednesday of July.**